

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

Department LA 9

04/20/2012

Court Convened at: 1000AM

Honorable Judge Reva G. Goetz  
none, Deputy Sheriff

Andrea Murdock, Deputy Court Clerk  
Tamara Vogl CSR #10186, Reporter

BP-108870                      311                      SPEARS, BRITNEY JEAN - CONSERVATORSHIP  
Conservatorship-Pers

MOTION - SEAL COURT RECORDS

Petitioner(s):        Spears, James P.

Attorney(s):        Wyle, Geraldine A., Esq.

Continuance Number:                      Continuance From:

Last Date Changed:        4/17/2012 10:02:35AM

Last Note Changed By:    ASTEEN

To clear probate notes "filed documents" must be submitted to Rm 258, within time frames set forth in Rule 4.4(b) of LASC Rules. You may contact the Probate Attorney whose E-Mail address appears at the end of these notes, subject to compliance with all conditions governing the use of Interactive E-Mail. E-mail Rules are available in Rm 258 and on the Court's web site at [www.LASuperiorCourt.org](http://www.LASuperiorCourt.org).

**MINUTE ORDER**

- |   |   |   |  |   |                                       |
|---|---|---|--|---|---------------------------------------|
| <input type="checkbox"/> Granted  | <input type="checkbox"/> Denied Without Prejudice                               | <input type="checkbox"/> Completed                              | <input checked="" type="checkbox"/> Continued to <u>4/25/12</u>                | <input type="checkbox"/> Submitted                          | <input type="checkbox"/> Off-calendar |
| <input type="checkbox"/> As Supplemented  | <input type="checkbox"/> Person and Estate                                      | <input type="checkbox"/> No Bond                                | <input type="checkbox"/> Bond of \$ _____ Additional                           | <input type="checkbox"/> Will and _____ Codicil(s) Admitted |                                       |
| <input type="checkbox"/> Full/Limited/No IAEA   | <input type="checkbox"/> Lacks Medical Capacity and Voting Capacity             | <input type="checkbox"/> Fees Granted in the Amount of \$ _____ | <input type="checkbox"/> County/Estate   |   |                                       |
| <input type="checkbox"/> Dementia Powers Granted  | <input type="checkbox"/> Medical and Placement                                  | <input type="checkbox"/> PC 2351.5 powers granted               | <input type="checkbox"/> Supplemental Probate Investigator/DCFS Report Ordered |   |                                       |
| <input type="checkbox"/> Court has Read and Considered/Approved Report  | <input type="checkbox"/> Parties stipulate to Judge Pro Tem- written            | <input type="checkbox"/> Give Notice Waived                     | <input type="checkbox"/> Bond Exonerated                                       |   |                                       |
| <input type="checkbox"/> Court Investigation/DCFS/Regional Center Report is placed in the Confidential Envelope / is admitted into evidence as Court's Exhibit 1 and sealed | <input type="checkbox"/> Appearance of Minor(s)/counsel waived for next hearing | <input type="checkbox"/> No further review required             |  |   |                                       |
| <input type="checkbox"/> PVP/Attorney/Citee/Party Ordered Back/Discharged/As Prayed   | <input type="checkbox"/> Re: if proof of deposit to a blocked account filed     | <input type="checkbox"/> PVP Appointed/Reamins/Discharged       |  |   |                                       |
| <input type="checkbox"/> New Citation to issue/personal service   |   |   |  |   |                                       |
| <input type="checkbox"/> Confirmed for \$ _____, Commissions: _____, Title: _____   |   |   |  |   |                                       |
| <input type="checkbox"/> Time to Administer Estate // Special/Temporary Letters Extended/Granted to _____   |   |   |  |   |                                       |
| <input type="checkbox"/> Accounting to be filed by _____ and Set for Hearing on //Statue re: Accounting/Status Hearing is Set for _____                                     |   |   |  |   |                                       |

**RECOMMENDED DISPOSITION:        CONTINUED TO 4/25, ON THE COURTS OWN MOTION (**

Order to be Prepared By:

**RELATED ITEMS:**

Clerk: \_\_\_\_\_ Attorney: \_\_\_\_\_

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